



PURCHASING DIVISION

Charlotte County Administration Center
18500 Murdock Circle, Suite 344
Port Charlotte, Florida 33948-1094

Phone 941.743.1378
Fax 941.743.1384

TO: PROSPECTIVE PROPOSERS

DATE: APRIL 4, 2024

RE: ADDENDUM #1, RFP NO. 2024000306, DESIGN EMERGENCY OPERATIONS CENTER EXPANSION

PROPOSAL DUE DATE: 3:00 p.m. (EST), APRIL 24, 2024

Firms are hereby notified that this addendum shall be made a part of the above-named proposal and contract documents. The following are issued to revise/clarify the proposal and contract documents, and these items shall have the same force and effect as the original proposal and contract documents. Proposals to be submitted on the above-specified date at Purchasing shall conform to the revisions and clarifications as listed herein.

ITEM # 1 QUESTIONS/ANSWERS

Q1. Are the Hard and Soft costs included in the \$1,000,000 budget, or is it a \$2,000,000 budget?

A1. The total project budget is \$12 million, of which \$1 million is allocated for design and planning.

Q2. Will the County provide a copy of the record drawings for the existing building?

A2. A full set of record drawings can not be provided at this time due to an exemption in the public records laws. Once the project has been awarded, the awarded consultant will be provided with a full set of record drawings. The County is however, providing the attached drawings for your review.

Q3. What is the timeline for this project?

A3. Design must be complete by May 2025, construction must be complete by May 2026.

ITEM # 2 POINTS OF CLARIFICATION

1. Surveying and the Master Plan are part of the scope.
2. The jail is a separate piece of property and has no bearing on this project.
3. Delivery method will be Construction Manager at Risk.
4. The existing building is approximately 20 years old.
5. All grant requirements are listed in the Proposal package.
6. The record drawings will be made available to the awarded vendor.

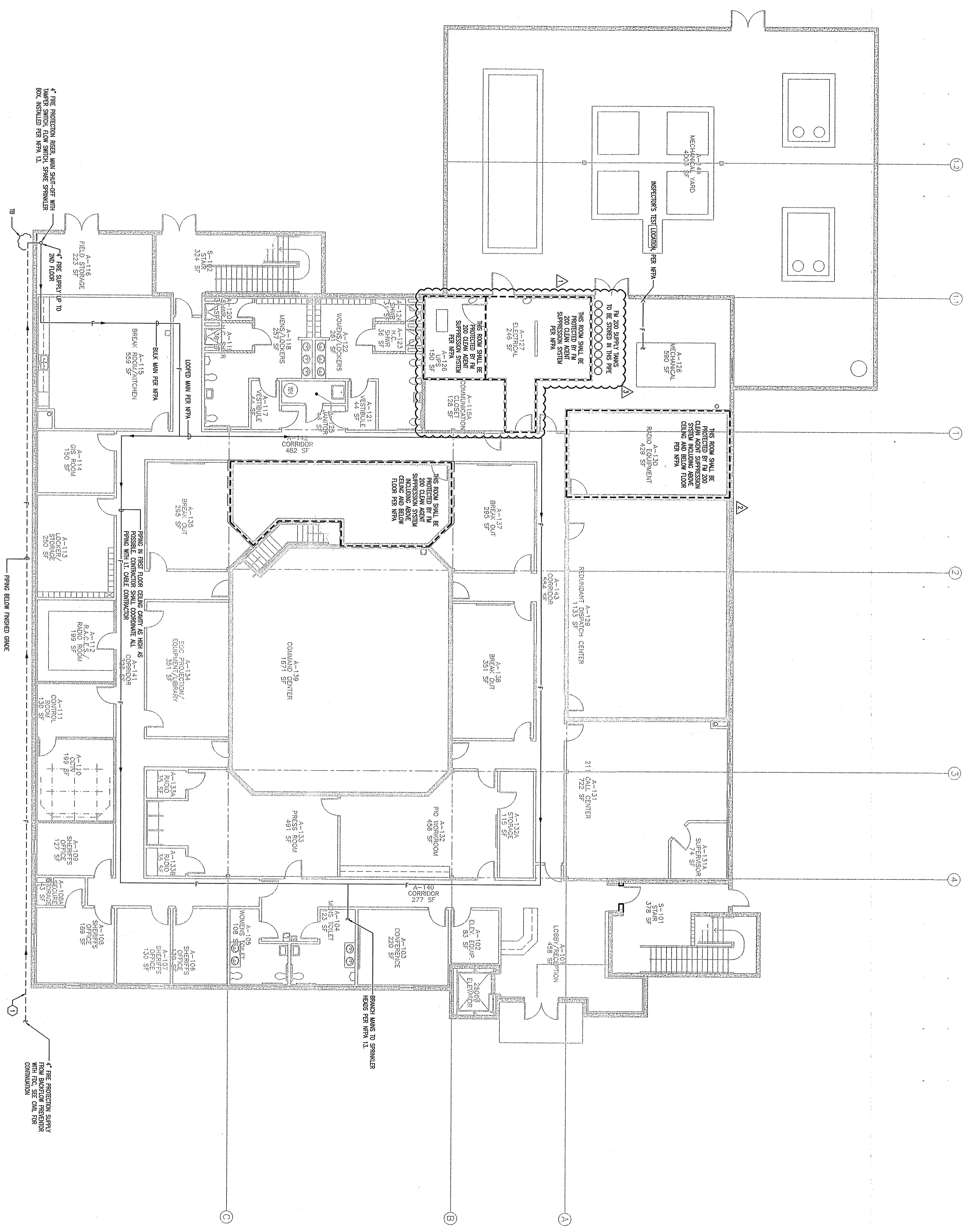
This addendum is binding and is to be considered as if contained within the original proposal documents of RFP No. 2024000306. Firms are required to acknowledge receipt of this addendum on their proposal forms.

Kimberly Corbett

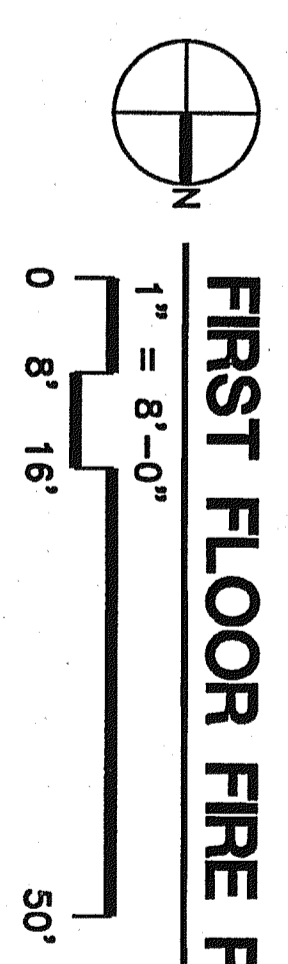
Kimberly Corbett, C.P.M., CPPB
Senior Division Manager - Purchasing

KC/at

cc: Clerk
File



FIRST FLOOR FIRE PROTECTION PLAN



- GENERAL NOTES**
- 1) REFER TO GENERAL NOTES FOR THIS DISCIPLINE
 - 2) REFER TO SPECIFICATIONS

SHEET NOTES

1) ALL DELETED UNDERGROUND FIRE WANS TO BE INSTALLED BY LICENSED CONTRACTOR. SEE FORMER DRAWING FOR LOCATION OF LEGEND. TO BE FIELD BY SPRINKLER CONTRACTOR.

HARVARD JOLLY

Architecture - Interior Design - Programming - Planning - Landscape - Program Management

Director: 941-756-8070 / Ft. Lauderdale: 954-485-7910 / Ft. Myers: 239-275-7174 / Orlando: 407-461-7121 / St. Petersburg: 727-896-4611 / Tampa: 813-286-6206 / Jacksonville: 904-241-1111

**NEW PUBLIC SAFETY COMPLEX
CHARLOTTE COUNTY
PUNTA GORDA, FLORIDA
CONSTRUCTION DOCUMENTS**

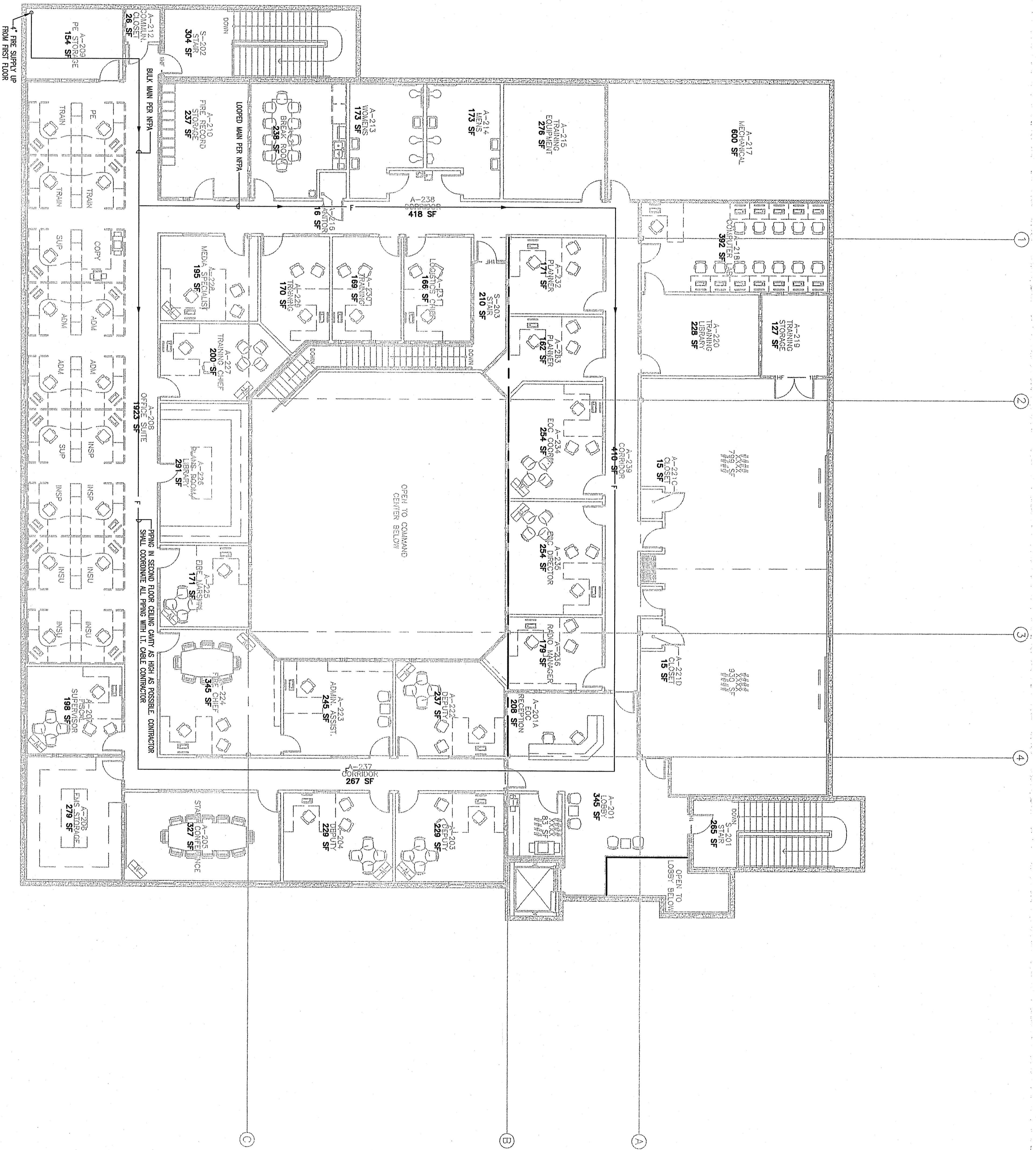
Comm. No: 05098
Date: 06/07/06
Revised: 07/03/06
MISCELLANEOUS CHANGES
07/19/06
APPENDIX #1
08/08/06
APPENDIX #2

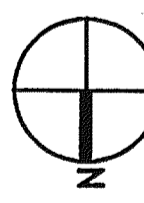
M. D. OSWALD
P.E. # 53889

MPO
MARTINI
PROFESSIONAL
ENGINEERING, P.A.
301 CENT. OF AMER. NS. 5088
Maitland, FL 32751-3301
PHONE: (407) 740-5020
FAX: (407) 740-5085

WFE JOB # 2005-148
Date: 08/08/06
Checked: MWF/LBF
Approved: MDS

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FP-201





SECOND FLOOR FIRE PROTECTION PLAN

 1" = 8'-0"

 0 8' 16"

 50'

- GENERAL NOTES**
- 1) REFER TO GENERAL NOTES FOR THIS DISCIPLINE.
 - 2) REFER TO SPECIFICATIONS.
- SHEET NOTES**
- 1) UNDERGROUND FIRE MAIN. SEE CIVIL PLANS FOR CONNECTION TO UTILITIES AND FIRE PROTECTION SHEET FP-201 FOR CONNECTION INTO BUILDING.
 - 2) UNDERGROUND FIRE DEPT. CONNECTION. SEE CIVIL DRAWINGS FOR CONNECTION.
 - 3) ALL DECEAID UNDERGROUND FIRE MAINS TO BE INSTALLED BY LICENSED CONTRACTOR. SEE FLOOR PLAN FOR LOCATION OF DECEAID TO BE FIELD BY SPRINKLER CONTRACTOR.

M.P. ENGINEERING PA
 PROFESSIONAL ENGINEERS
 130 C. ...
 Maitland, FL 32751-3391
 PHONE: (407) 746-5000
 FAX: (407) 746-0385

M.P.E. JOB # 2005-148
 DATE: 06/07/06
 DRAWN BY: TUF/JEF
 CHECKED BY: MJC/JMB

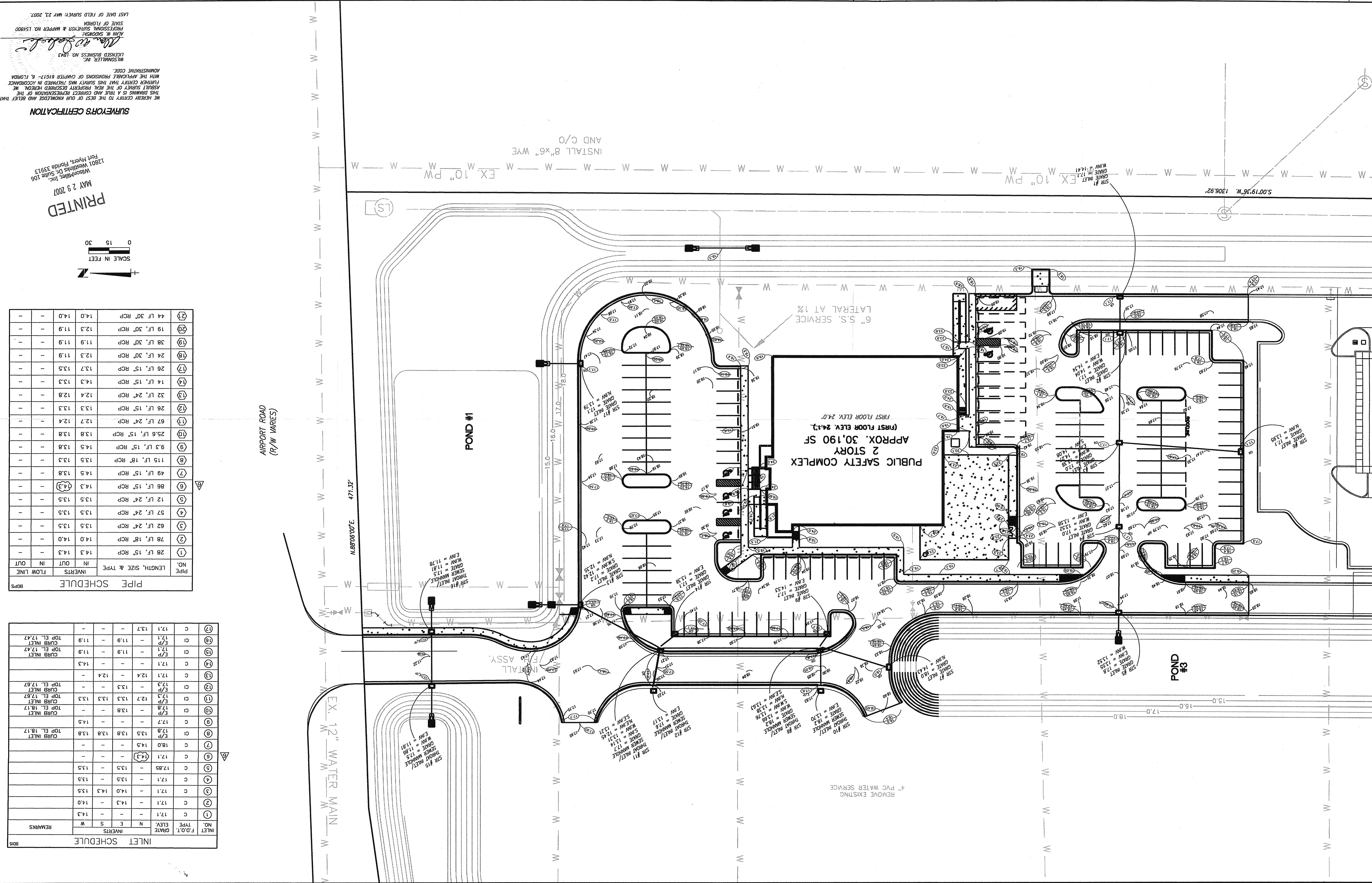
NEW PUBLIC SAFETY COMPLEX
CHARLOTTE COUNTY
PUNTA GORDA, FLORIDA
CONSTRUCTION DOCUMENTS

Commit No: 05098
 Date: 06/07/06
 Drawn: TUF/JEF
 Revised: 07/03/06
 Miscellaneous Changes

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FP-202

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 Bradenton 941-755-8070 / Ft. Lauderdale 954-485-7910 / Ft. Myers 239-775-7774 / Orlando 407-661-7727 / St. Petersburg 727-896-4611 / Tampa 813-286-6206 / AACC00119

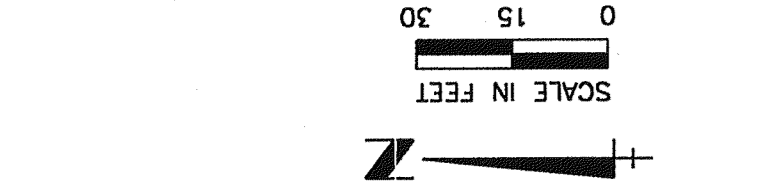


SURVEYOR'S CERTIFICATION

WE HEREBY CERTIFY TO THE BEST OF OUR KNOWLEDGE AND BELIEF THAT THIS DRAWING IS A TRUE AND CORRECT REPRESENTATION OF THE ASBUILT SURVEY OF THE REAL PROPERTY DESCRIBED HEREON. NO FURTHER SURVEY HAS BEEN REQUIRED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE.

WILSONMILLER, INC.
LICENSED BUSINESS NO. 1843
ALAN W. WILSON
PROFESSIONAL SURVEYOR & MAPPER NO. 154800
STATE OF FLORIDA
LAST DATE OF FIELD SURVEY: MAY 23, 2007.

PRINTED
MAY 29 2007
WilsonMiller, Inc.
12801 Meadville Dr. Suite 106
Fort Myers, Florida 33913



PIPE NO.	LENGTH	SIZE & TYPE	INVERTS	IN	OUT
1	28 LF.	15" RCP	14.3	14.3	-
2	78 LF.	18" RCP	14.0	14.0	-
3	62 LF.	24" RCP	13.5	13.5	-
4	57 LF.	24" RCP	13.5	13.5	-
5	12 LF.	24" RCP	13.5	13.5	-
6	86 LF.	15" RCP	14.3	14.3	-
7	49 LF.	15" RCP	14.5	13.8	-
8	115 LF.	18" RCP	13.5	13.3	-
9	9.3 LF.	15" RCP	14.5	13.8	-
10	25.6 LF.	15" RCP	13.8	13.8	-
11	67 LF.	24" RCP	12.7	12.4	-
12	26 LF.	15" RCP	13.3	13.3	-
13	32 LF.	24" RCP	12.4	12.8	-
14	14 LF.	15" RCP	14.3	13.3	-
17	26 LF.	15" RCP	13.7	13.5	-
18	24 LF.	30" RCP	12.3	11.9	-
19	19 LF.	30" RCP	12.3	11.9	-
20	19 LF.	30" RCP	12.3	11.9	-
21	44 LF.	30" RCP	14.0	14.0	-

INLET NO.	F.O.T. GRADE	ELEV.	INVERTS	N	E	S	W	REMARKS
1	17.1	-	-	-	-	-	-	14.3
2	17.1	-	-	-	-	-	-	14.0
3	17.1	-	-	-	-	-	-	14.3
4	17.1	-	-	-	-	-	-	13.5
5	17.85	-	-	-	-	-	-	13.5
6	17.1	-	-	-	-	-	-	13.5
7	18.0	-	-	-	-	-	-	14.5
8	17.8	-	-	-	-	-	-	13.8
9	17.7	-	-	-	-	-	-	14.5
10	17.8	-	-	-	-	-	-	13.8
11	17.3	-	-	-	-	-	-	13.3
12	17.3	-	-	-	-	-	-	13.3
13	17.1	-	-	-	-	-	-	12.4
14	17.1	-	-	-	-	-	-	14.3
15	17.1	-	-	-	-	-	-	11.9
16	17.1	-	-	-	-	-	-	11.9
17	17.1	-	-	-	-	-	-	13.7